

**Borough of Lansdowne**  
**Borough Council Business Meeting**  
November 3<sup>rd</sup> 2021 – 7:00 pm

- |       |   |                 |
|-------|---|-----------------|
| I.    | Call to Order   | Mr. Hover       |
| II.   | Pledge of Allegiance  | Mayor Campuzano |
| III.  | Roll Call   | Ms. Henry       |
| IV.   | Approval of Agenda  |                 |
| V.    | Minutes: Motion to approve minutes of the September 8 <sup>th</sup> meeting of Borough Council.         |                 |
| VI.   | Reports   |                 |
|       | 1. Solicitor Bob Scott  |                 |
|       | 2. Manager Craig Totaro   |                 |
|       | 3. Police Chief Kenneth Rutherford  |                 |
|       | 4. Engineer Kevin Matson  |                 |
|       | 5. Fire Company Report  |                 |
| VII.  | Mayor's Report  |                 |
| VIII. | President's Report  |                 |
| IX.   | Old Business  |                 |
|       | - Comprehensive Plan  |                 |
|       | -   |                 |
| X.    | New Business  |                 |
|       | -   |                 |
| XI.   | Public Comment  |                 |
| XII.  | Action Items  |                 |
|       | 1. Motion to authorize payment of bills for the period.   | Ms. James       |
|       | 2. Motion to issue a COA for signage and porch improvements for 21 West Baltimore Avenue                | Mr. Hover       |
|       | 3. Motion to issue a COA for façade improvements for 61 East Baltimore Avenue                           | Mr. Hover       |
|       | 4. Motion to issue a COA for signage at 55 East Baltimore Avenue  | Mr. Hover       |
|       | 5. Motion to issue a COA for façade improvements for 3-13 North Lansdowne Avenue                        | Mr. Hover       |
|       | 6. Motion to adopt Resolution 2021-29 to for a PennDOT Multi-modal grant to support bicycle facilities. | Mr. Schleigh    |
|       | 7. Motion to appoint Jessica Pointer to the Parks and Recreation Board for a term expiring 11/03/2024.  | Ms. English     |
|       | 8. Motion to advertise the preliminary 2022 Budget.   | Ms. James       |
|       | 9. Motion to enter advertising agreement with the LSO for \$_____                                       | Ms. Byrne       |
|       | 10.   |                 |
|       | 11.   |                 |
| XIII. | Executive Session   |                 |
|       | - Real Estate   |                 |
|       | -   |                 |
| XIV.  | Adjourn   |                 |